

**PHYSICAL PLANNING AUTHORITY  
MEMBER APPLICATION FORM**

<b>DATE:</b>	Click here to enter a date.
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**Instructions:** Complete the form in its entirety and submit it with the required documents before the closing date posted within the vacancy notice to the Permanent Secretary, Premier’s Office.

<b>BOARD VACANCY DETAILS</b>	
VACANCY TITLE:	Click here to enter text.
CLOSING DATE OF VACANCY NOTICE:	Click or tap to enter a date.

<b>APPLICANT PERSONAL INFORMATION</b>		
NAME:	Click or tap here to enter text.	<input type="checkbox"/> MRS <input type="checkbox"/> MS <input type="checkbox"/> DR
COUNTRY OF BIRTH:	Click here to enter text.	
IMMIGRATION STATUS:	<input type="checkbox"/> VIRGIN ISLANDER <input type="checkbox"/> OTHER: Click here to enter text.	
EMPLOYMENT STATUS:	<input type="checkbox"/> EMPLOYED <input type="checkbox"/> UNEMPLOYED <input type="checkbox"/> SELF-EMPLOYED	
OCCUPATION:	Click here to enter text.	

<b>CONTACT DETAILS</b>			
MAILING ADDRESS:		POSTAL CODE	
EMAIL:	Click here to enter text.		
TELEPHONE:	Click here to enter text.	CELL PHONE	Click here to enter text.



### STATEMENT OF INTEREST

What motivates you to become a member for the Physical Planning Authority?	Click here to enter text.
What special qualifications and /or skills would you bring to the Authority?	Click here to enter text.
Describe your understanding of the role of the Authority.	Click here to enter text.
Describe your understanding of the role of Authority members.	Click here to enter text.
Describe any past Authority/Board experience which you may have had. Include the type of Authority/Board on which you participated (if applicable)	Click here to enter text.



The Physical Planning Authority seeks a complementary balance of knowledge, skills and experience in the industry both locally and regionally, and the regulatory framework of the industry. Please identify the areas in which you have basic or advanced competencies as well as areas in which you have an interest.

AREA	BASIC	ADVANCED	INTEREST
Marketing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Business Management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Human Resources Management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Economic and Financial Matters	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Community Relations and Leadership	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Policy Development	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Strategic Planning	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Change Management	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Crown Lands	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Safety Management Systems	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Land Development Matter	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Environmental, Coastal and Marine Matters	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commerce and Industry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Infrastructure and Utilities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other: <a href="#">Click here to enter text.</a>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### REFERENCES

Please submit two references who are familiar with your professional and/or previous Board/Committee experience.

REFERENCE 1	<a href="#">Click here to enter text.</a>	REFERENCE 2	<a href="#">Click here to enter text.</a>
RELATIONSHIP	<a href="#">Click here to enter text.</a>	RELATIONSHIP	<a href="#">Click here to enter text.</a>
TELEPHONE	<a href="#">Click here to enter text.</a>	TELEPHONE	<a href="#">Click here to enter text.</a>
EMAIL	<a href="#">Click here to enter text.</a>	EMAIL	<a href="#">Click here to enter text.</a>

### DECLARATION OF INTEREST

Do you have any pecuniary or other direct or indirect personal interest in any area of business within the industry or that is related to the operations of the Authority?

Yes  No

If 'Yes', please detail the extent of your interest below:

[Click here to enter text.](#)



**CHECKLIST**

Ensure that the copies of the relevant documents are attached to your completed application.

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Résumé and Credentials (Clean copies of relevant diplomas, certificates etc.)	Government t Issued ID (Passport Photo Page)	Police Record (Issued with the past 6 months)	Declaration of Interest (if applicable)

**DECLARATION OF APPLICATION**

By submitting this application, résumé and other details, I certify that the information in this application is accurate and true.

APPLICANT'S SIGNATURE	DATE