

CONFIDENTIAL

REFERENCE NUMBER: \_\_\_\_\_



MINISTRY OF EDUCATION, CULTURE, YOUTH AFFAIRS, AGRICULTURE AND FISHERIES

DEPARTMENT OF YOUTH AFFAIRS AND SPORTS

BeYOUTH CENTRE

USER REGISTRATION FORM



As we aim to serve you better, we would like to get some information about you. The information that is collected is strictly confidential and you may choose not to answer if you desire. It would be good to get all the information as this helps us to plan and address your needs better. Will you kindly complete this form?

Date: \_\_\_\_\_

Gender: \_\_\_\_\_

1a. Name:	1e. Employment Status	1h. Contact Details
<b>1b. Nationality</b>	<input type="checkbox"/> 1. Employed <input type="checkbox"/> 2. Unemployed <input type="checkbox"/> 3. Job seeking <input type="checkbox"/> 4. In training <input type="checkbox"/> 5. Student <input type="checkbox"/> 6. Entrepreneur  If Student, please indicate the name of the institution you are currently attending. _____  If you have selected 6, please indicate type of business you are in: _____  Please state any previous work experience: _____	a. Phone (H): _____ b. Phone(W): _____ c. Mobile: _____ d. Email: _____ e. Website/Skype/Facebook/WhatsApp/Twitter: _____ _____ f. Address (include district): _____ _____
<b>1c. Date of Birth (MM/DD/YY)</b>	<b>1f. Physical Status</b> <b>Do you have a special need?</b> <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No  If yes, Please state type _____	<b>1i. Next of Kin ( someone to contact in the case of an emergency)</b> Name: _____  Address: _____ _____  Phone: _____ Email: _____
<b>1d. Educational Level Achieved</b>	<b>1g. Marital/Parental Status</b>	<b>1j. Living Arrangements</b> <input type="checkbox"/> 1. Family Home <input type="checkbox"/> 2. Children's Home <input type="checkbox"/> 3. Friends/ Relative Home(moving around) <input type="checkbox"/> 4. Streets <input type="checkbox"/> 5. Own Home <input type="checkbox"/> 6. Other _____
<input type="checkbox"/> 1. Tertiary- Year _____ <input type="checkbox"/> 2. Secondary- Grade _____ <input type="checkbox"/> 3. Primary- Grade _____	<input type="checkbox"/> 1. Single <input type="checkbox"/> 2. Married <input type="checkbox"/> 3. Separated <input type="checkbox"/> 4. Divorced	<b>1k. Relationship with the law</b> Have you ever been in conflict with the law? <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No  If yes, please provide details: _____ _____ _____

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Date : \_\_\_\_\_

Gender: \_\_\_\_\_

<b>2a. Are you currently a part of a Youth Service Group/Club?</b>	<b>2b. How long have you been involved in Youth Service?</b>	<b>2c. Please state any certificates of achievement, youth leadership or other awards you have received and state if you have any volunteer experience.</b>	<b>2d. What is your career goal? (What do you want to become?)</b>
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1. Yes

2.No

If yes, please state the name/s: and positions held if any.

\_\_\_\_\_

\_\_\_\_\_

1. Less than one month

2. Less than one year

3. One Year

4. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

<b>3a. Which of the following services and or programmes would you like to participate in?</b>	<b>4a. How did you find out about The Centre?</b>	<b>5a. Are you interested in our Personal Development Sessions?</b>	<b>5b. Are you interested in our Counseling Services?</b>
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The Professional: Job Search

Big Thinkers: Innovation & ICT

The Teacher is In: School Support

Technical Vocational Introductory Courses

Dear Future Me: Entrepreneurship Training

Culture, Creative, Performing Arts, Sports Recreation

Succeeding in Life: Life Skills

Youth Empowerment & Outreach

Other \_\_\_\_\_

Youth Forum

Friends

Media

DYAS Facebook

DYAS Staff

Other \_\_\_\_\_

1. Yes

2. No

1. Yes

2. No

**6a. Have you ever visited our Facebook Page?**

1. Yes       2. No

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Additional Comments ( Please state what concerns you have about your life at this time and any other comments you may have):

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**MONTHLY FEE: \$10.00**

Signature: User \_\_\_\_\_

Signature: Director, DYAS \_\_\_\_\_

Name (Youth Programme Officer) \_\_\_\_\_

Signature (Youth Programme Officer) \_\_\_\_\_



**Profile Picture**

**THANK YOU FOR PROVIDING THIS INFORMATION!**