



## Premier's Office

Admin Drive, P.O. Box 834, Road Town, Tortola, British Virgin Islands  
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### APPLICATION FOR PERMISSION TO DEVELOP LAND

(To Be Filled Out In Triplicate By The Applicant)

[NOTE: OMISSION OR FALSIFICATION OF INFORMATION MAY INVALIDATE THE APPLICATION]

**1. Applicant:** .....

Address .....

.....

E-Mail .....

Telephone.....

Fax.....

**2. Agent:** .....

Address .....

.....

E-Mail .....

Telephone.....

Fax.....

**3. Cadastral Section** .....

Sheet No. ....Parcel No.....

Locality .....

Owner's Name .....

**4. NBLHL No.**.....

Crown Lease file no. ....

Reclamation rights file no. ....

**5. Land Ownership**

Applicant is:-

Owner

Lessee

Prospective Purchaser

**6. Approval Sought**

Full Approval

Approval in Principle

**7. Type of development:**

To build

To change use

Other (explain) .....

**8. Land Use:**

Existing Use .....

Proposed Use .....

Residential

Resort Residential

Hotel

Marina

Commercial (Office)

Institutional

Commercial (Retail)

Other (explain)

Industrial / Warehouse

**9. Description of Project(s):**

No. of buildings: Existing..... Proposed.....

No. of units (apartments/condos): Existing..... Proposed.....

Maximum height of buildings.....

No. of plot(s).....

(A) Plot area .....

Building area: (B) Existing..... (C) Proposed.....

(D) Total Floor area .....

(E) Existing floor area.....

(F) Proposed floor area.....

Site coverage (i.e. % of plots covered by buildings $[(B+C)/A \times 100]$ .....

Plot ratio (divide total floor area by plot area expressed in ratio e.g. 1:07)  $[1:D/A]$ .....

**10. Indicate if the development is closer than 100 feet to any of the following:-**

- Ghut
- Pond
- Sand Beach
- Rock Outcrop
- Cliff
- Historical Sites/Ruin
- Rare or endangered plants
- Habitat for migratory birds
- Quarry
- Institutional Building
- Electrical high-tension cable/utility lines

**11. Roads:**

Width of Road Reserve:.....  
 Minimum Width .....Maximum Gradient.....

**12. Parking:**

No. of parking spaces.....Size of each space .....

**13. Water Supply:**

Method .....

Capacity .....

**14. Sewage:**

Type of system .....

No. of buildings served .....

System capacity or size .....

(in case of sewage outflow into a water body, attach statement of treatment method)

**15. Estimated Cost of Development.....**

<b>16. ....</b>	.....
Signature of Owner	Signature of Agent
.....	.....
Date	Date

**PLANNING AUTHORITY USE ONLY**

Application received on ..... Site inspected on .....

Date ..... Signed..... Date ..... Signed .....

L.D.C.A. Meeting held on.....

**Authority's Decision**

- Approved
- Approved for a specific phase of development
- Approved (subject to Building Authority's permission)
- Approved in principle
- Deferred
- Disapproved

AUTHORITY'S COMMENTS.....

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Signed..... Date .....