

**FIFTH SITTING OF THE FOURTH SESSION  
OF THE THIRD HOUSE OF ASSEMBLY  
OF THE VIRGIN ISLANDS**



**TO BE HELD ON  
THURSDAY, 20TH DECEMBER, 2018  
AT THE HOUSE OF ASSEMBLY  
ROAD TOWN, TORTOLA  
AT 10:00 A.M.**

**ORDER OF THE DAY**

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- 1) **Prayers**
- 2) **Administration of Oaths**
- 3) **Announcements by the Speaker**
- 4) **Statements by Ministers**
- 5) **Presentation of Papers**
  - a) **The Premier and Minister of Finance to lay on the table the following documents:**
    - i) Accountant General – Annual Report 2010; and
    - ii) Accountant General – Annual Report 2011.
- 6) **Notices of Motions Given Orally**
  - a) The Premier and Minister of Finance to give notice that, at a later stage in the proceedings, he would seek leave to move the Motions standing in his name under Item 8(1)(i) through (xi) on the Order of the Day.
  - b) The Member for the Third District to give notice that, at a later stage in the proceedings, he would seek leave to ask the Questions standing in his name under Item 7(i) through (iii) on the Order of the Day.
- 7) **Questions and Answers to Questions**
  - i) **The Member for the Third District to ask the Honourable Premier and Minister of Finance the following questions:**  
**Question 1**

Madam Speaker, at the 1<sup>st</sup> Sitting of this Session on September 13<sup>th</sup> the Honourable Premier and Minister of Finance having told this Honourable House that the Cabinet had approved \$3.5 million to address the water problem, could he now please tell this Honourable House:

    - i) Whether any of that money was spent to date?; and
    - ii) If the answer is yes, exactly what was it spent on?

## **Question 2**

Madam Speaker, could the Honourable Premier and Minister of Finance please tell this Honourable House:

- i) What the salary of the CEO of the Recovery and Development Agency is?;
- ii) What are his allowances, and provide a breakdown of allowances?; and
- iii) Provide a copy of his contract?

## **Question 3**

Madam Speaker, could the Honourable Premier and Minister of Finance please tell this Honourable House:

- i) Whether the board members of the Recovery and Development Agency are paid?; and
- ii) If the answer is yes, how much each individual is being paid, with a breakdown of each item being paid for?

## **Question 4**

Madam Speaker, as the UK after 45 years of EU membership will no longer be there in the face of Brexit, could the Honourable Premier and Minister of Finance please tell this Honourable House if he does not see the need to rethink the whole idea of direct negotiations with the EU, especially on tax matters?

- ii) **The Member for the Third District to ask the Honourable Deputy Premier and Minister for Natural Resources and Labour the following questions:**

### **Question 1**

Madam Speaker, could the Deputy Premier and Minister for Natural Resources and Labour please tell this Honourable House:

- a) The current number of Work Permits issued to skilled workers since Hurricane Irma;
- b) How many family members accompanied these skilled workers?

### **Question 2**

Madam Speaker, could the Deputy Premier and Minister for Natural Resources and Labour please provide a breakdown of the relationships, spouse, child etc. and indicate how many have Work Permits, and how many are attending school.

- iii) **The Member for the Third District to ask the Honourable Minister for Communications and Works the following questions:**

**Question 1**

Madam Speaker, could the Minister for Communications and Works please tell this Honourable House whether he has made any progress with remedying the problems with the water supply in the Third District and could he outline the areas?

**Question 2**

Madam Speaker, could the Minister for Communications and Works please tell this Honourable House whether he has started to utilize the \$3.5 million approved by Cabinet to fix the problems of water distribution in the Third District?

**Question 3**

Madam Speaker, if the answer to Question 2 above is No, could the Minister for Communications and Works please tell this Honourable House:

- i) Why not? Or
- ii) If yes, who the contractors are and what were the works contracted for, including scope?

**8) Public Business**

**1) Government Business**

**Second and Third Readings**

- (i) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **Merchant Shipping (Amendment) Act, 2018**”;
- (ii) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **Police (Amendment) Act, 2018**”;
- (iii) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Criminal Code (Amendment) Act, 2018**”;
- (iv) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2007) Act, 2018**”;

- (v) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2008) Act, 2018”**;
- (vi) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2009) Act, 2018”**;
- (vii) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2010) Act, 2018”**;
- (viii) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2011) Act, 2018”**;
- (ix) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2012) Act, 2018”**;
- (x) The Premier and Minister of Finance to move a motion for the Second and Third Readings of the Bill entitled, **“Supplementary Appropriation (2013) Act, 2018”**;
- (xi) **The Premier and Minister of Finance to move the following motion:**

BE IT RESOLVED that the House of Assembly of the Virgin Islands approves the sum of two million two hundred forty-eight thousand six hundred and nineteen dollars (\$2,248,619) as detailed in the Schedule which represents monies expended in excess of the amount appropriated by the House of Assembly for the year 2014.

- 2) **Private Members Business**
- 9) **Other Business**
- 10) **Adjournment**